



# LICENSING SUB COMMITTEE

**Thursday, 19th September, 2013**

**10.30 am**

**Town Hall, Watford**

**Please note the start time of this meeting**

Publication date: 11 September 2013

#### **CONTACT**

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Sandra Hancock in Democracy and Governance on 01923 278377 or by email to [legalanddemocratic@watford.gov.uk](mailto:legalanddemocratic@watford.gov.uk) .

Welcome to this meeting. We hope you find these notes useful.

## **ACCESS**

Access to the Town Hall is via the Customer Service Centre, accessed from the visitors' car park. Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms and the Council Chamber.

## **TOILETS (including disabled)**

Toilets are situated on the first floor, near to the Committee Rooms.

## **FIRE/EMERGENCY INSTRUCTIONS**

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

## **MOBILE PHONES**

Please ensure that mobile phones are switched off before the start of the meeting.

# COMMITTEE MEMBERSHIP

Councillors M Meerabux and G Saffery

## AGENDA

### PART A - OPEN TO THE PUBLIC

1. COMMITTEE MEMBERSHIP/ ELECTION OF A CHAIR
2. DISCLOSURE OF INTERESTS (IF ANY)
3. TRANSFER OF PREMISES LICENCE: PAPARAZZI, 77 - 79 THE PARADE, WATFORD (13/00873/LAPRE) (Pages 1 - 18)

Report of the Head of Community and Customer Services

This report asks the Sub-Committee to consider an application to transfer the Premises Licence following the receipt of a representation.

Appendix 3 is available from Democratic Services,  
[legalanddemocratic@watford.gov.uk](mailto:legalanddemocratic@watford.gov.uk)